

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GLORY ENG MEDIUM SCHOOL SHIRUR PUNE MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130446
3	SCHOOL CODE (IF APPLICABLE)	30367
4	COMPLETE ADDRESS WITH PIN CODE	GLORY ENGLISH MEDIUM SCHOOL, GAT NO.175, SHARAD CAMPUS PIMPLE JAGTAP ROAD, PUNE, - 412216
5	PRINCIPAL NAME	ANJUM MOMIN
6	PRINCIPAL QUALIFICATION	MA MED
7	SCHOOL EMAIL ID	gloryemschool.2007@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7219820956

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTc4">http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTc4</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTgx">http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTgx</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTc5">http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTc5</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTgw">http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTgw</a>

*Arch*  
Chairman  
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*Principal*  
**PRINCIPAL**  
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Dist: Pune

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTc2">http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTc2</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTc3">http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTc3</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTkx">http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTkx</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTg3">http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTg3</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTg4">http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTg4</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTgz">http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTgz</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTcx">http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTcx</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTcy">http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTcy</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTg2">http://www.gloryenglishmediumschool.com/mypage.php?page_id=MTg2</a>

*Aneesh*  
Chairman

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*[Signature]*  
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Dist: Pune

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANJUM MOMIN
2	TOTAL NO. OF TEACHERS	36
	PGT	9
	TGT	12
	PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	KARUNA MANUJA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PARVEEN INAMDAR

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	72	100	SCHOOL HAS SHOWN GREAT PERFORMANCE FOR LAST THREE YEARS.

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	47	42	89	Needs to work on result.

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3680
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 55

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3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 88
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0wHx42njOMU">https://youtu.be/0wHx42njOMU</a>



Chairman

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